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*Journal of the
New Mexico
English Mis^{SION}
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odist Episcop^{AL} Church*



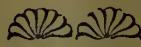
Seventeenth Annual Ses-
sion, held at Santa Fe,
New Mexico, October 10th
to 14th, Nineteen Hundred
and One. Official Record

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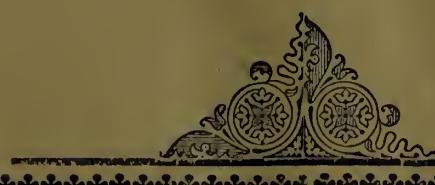


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JOURNAL

OF THE

Seventeenth Annual Session

OF THE

NEW MEXICO ENGLISH MISSION

OF THE

METHODIST EPISCOPAL CHURCH

HELD AT

Santa Fe, New Mexico

October 10th to October 14th, 1901

THE OPTIC PRINT
EAST LAS VEGAS, N. M.
NOV., 1901

CONFERENCE OFFICERS.

President.

James N. FitzGerald, D. D., LL.D.,.....St. Louis, Missouri.

Superintendent.

— A. P. Morrison, D. D.....El Paso, Texas.

Secretary

— J. F. Kellogg.....El Paso, Texas.
Statistical Secretary.

J. G. Harshaw.....Clayton, New Mexico.
Treasurer.

C. A. Bunker.....Albuquerque, New Mexico.

CONFERENCE ROLL.

A. P. Morrison.....Austin.
— J. F. Kellogg.....South Kansas.
C. A. Bunker.....Wilmington.
— A. M. Lumpkin.....Central Illinois.
B. F. Baker.....Austin.
W. A. Cooper.....Colorado.
M. Armstrong.....Austin.
J. G. Harshaw.....Erie.
Sprague Davis.....Puget Sound.
C. M. Gearhart.....Erie.
H. VanValkenburghAustin.
F. W. Poole,.....North Ohio.
W. J. Wright.....Supply

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John H. Vincent.....	Zurich, Switzerland.
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Isaac W. Joyce.....	Minneapolis, [Minnesota.
Daniel A. Goodsell.....	Chattanooga, Tennessee.
Charles C. McCabe.....	Omaha, Nebraska.
Earl Cranston.....	Portland, Oregon.
David H. Moore.....	Shanghai, China.
John W. Hamilton.....	1037 Market St., San Francisco, California.

APPOINTMENTS.

Alamogordo	C. M. Gearhart.
Albuquerque	C. A. Bunker
Bland	To be Supplied.
Clayton	J. G. Harshaw
Elizabethtown, (Ct.)	W. J. Wright
El Paso, Texas	J. F. Kellogg
Folsom and Johnson's Mesa	Sprague Davis
Hillsboro (Ct.)	To be Supplied
Las Vegas	A. M. Lumpkin
Mogollon	To be Supplied
Raton and Blossburg	M. Armstrong
Pinos Altos	H. Van Walkenburgh
Santa Rita and Central	To be Supplied
Santa Fe	W. A. Cooper
Santa Rosa	To be Supplied
Silver City	F. W. Poole
Springer and Maxwell	B. F. Baker

MISSIONARY APPROPRIATIONS.

Superintendent	\$1,100.
Alamogordo	400.
Albuquerque	100.
Bland	100.
Clayton	100.
Elizabethtown	300.
El Paso	250.
Hillsboro	200.
Folsom	250.
Mogollon	100.
Pinos Altos	300.
Raton	200.
Santa Rita	250.
Santa Fe	400.
Springer	337.
Silver City	275.
In hands of Superintendent	133.

\$5,100.

I concur,

J. N. FITZGERALD.

Respectfully Submitted,

W. A. COOPER, Sec'y Com.

JOURNAL.

FIRST DAY.

Santa Fe, New Mexico, October 10th, 1901.

The Seventeenth Annual Session of the New Mexico English Mission met in St. John's Methodist Episcopal church in Santa Fe, New Mexico, October 10th, 1901, Bishop J. N. FitzGerald presiding.

The Bishop called the Conference to order at 9 a. m. After the singing of a hymn the Bishop read a lesson from Isaiah LII Chapter, and a second lesson from the 1st chapter of the Acts of the Apostles, and led the conference in prayer. The sacrament of the Lord's Supper was administered by the Bishop assisted by Superintendent A. P. Morrison, Dr. Thomas Harwood and Rev. J. B. Sanchez of the Spanish Mission. The roll was called by the secretary of the last Conference and A. P. Morrison, J. F. Kellogg, C. A. Bunker, A. M. Lumpkin, W. A. Cooper, M. Armstrong, H. Van Valkenburgh and W. J. Wright answered to their names. The following brethren were introduced to the Conference, and their names entered upon the roll: J. G. Harshaw, of Clayton; Clyde M. Gearhart, of Alamogordo; F. W. Poole, of Silver City and Sprague Davis of the Puget Sound conference. The following conference officers were elected: J. F. Kellogg, Secretary; W. A. Cooper, Assistant Secretary; J. G. Harshaw, Statistical Secretary; H. Van Valkenburgh, Assistant Statistical Secretary and C. A. Bunker, Treasurer. The Superintendent nominated the following standing committees, which were approved: (see list)

The hour for opening the morning session was fixed at 8:30 with a half hour for prayer. The conference bar was fixed to include the three front rows of seats. W. A. Cooper was appointed conference postmaster. C. M. Gearhart was appointed agent for the "Gospel in all lands."

The 13th question, "Was the character of each preacher examined?" was taken up.

Superintendent A. P. Morrison, after the passage of his character read his annual report, which showed a healthy condition in the various charges, and a year of faithful work by the pastors, and general advance in every department of church work.

The following brethren were called and characters passed and they reported their work: C. A. Bunker, J. G. Harshaw, J. F. Kellogg, M. Armstrong, W. A. Cooper, F. W. Poole, W. J. Wright, C. M. Gearhart and H. Van Valkenburgh. A statistical session was ordered at 2:30 o'clock p. m., announcements were made, doxology sung and the conference adjourned with the benediction by the Bishop.

AFTERNOON SESSION.

Conference convened with Bishop FitzGerald in the chair. Devotional exercises were conducted by J. G. Harshaw. On motion it was ordered that the roll be called, and that in response the reports be handed to the statistical secretary and the treasurer. This was done and on motion the conference adjourned.

SECOND DAY.

Santa Fe, New Mexico, October 11th, 1901.

The conference assembled at 8:30 a. m., Rev. Juan Sandoval and Rev. C. A. Bunker conducting the devotional exercises; which was a season of great spiritual profit. At 9 o'clock Bishop FitzGerald took the chair and the conference business was taken up. The minutes of the previous sessions were read and approved. The conference roll was called, and B. F. Baker answered to his name. Question four, "Who are in the studies of the first year?" was called, and

Henry Van Valkenburgh, of the Austin conference, and Clyde M. Gearhart, of the Erie conference, were reported. Question thirty was taken up, "Where shall the next conference be held?" Las Vegas, New Mexico, was unanimously chosen. The secretary, assistant secretary and superintendent were elected a committee to publish the journal of the conference, and authorized to continue their work for two years. The conference instructed the committee to publish the proceedings and reports of the session in full. Rev. Thomas B. Neely, D. D., editor of our Sunday School publications, was introduced and addressed the conference in the interests of his work. The address was listened to with great pleasure and profit, and was also interpreted by Rev. T. M. Harwood for the benefit of the Spanish conference, the members of which were present. The hour for adjournment having arrived, the doxology was sung and the benediction pronounced by Dr. Neely.

THIRD DAY.

Santa Fe, New Mexico, October 12th, 1901.

The conference convened at 8:30 a. m. The devotional exercises were conducted by F. W. Poole and J. B. Sanchez. After a session of the Spanish conference, Bishop Fitzgerald called the English mission to order at 10:30 a. m. The secretary read the previous day's journal, which was approved. The standing committees made the following reports: Freedman's Aid and Southern Educational Society, Epworth League, Missions, Sunday School Union, Temperance Cause, Tracts, Sabbath Observance, Auditing Superintendent's Accounts, Education, Bible Cause, Woman's Home Missionary Society, Treasurer and Statistics, and they were adopted. It was moved by W. A. Cooper that the conference treasurer be made the custodian of the conference claimants' fund, which for this year is \$21.00, and the motion prevailed. It was moved that when adjournment was taken it be to meet at 7:45 Monday morning. After the transaction of some other miscellaneous business, the session adjourned with the benediction by Dr. Thomas Harwood.

FOURTH DAY.

Santa Fe, New Mexico, October 14th, 1901.

The opening religious services, beginning at 7:45, were conducted by Revs. J. B. Sanchez and W. A. Cooper. At 8 o'clock Bishop FitzGerald took the chair and the business of the session was taken up. The journal of Saturday's proceedings was read and approved. The report of the committee on missionary appropriation was read and approved. Dr. Harwood, by vote of the conference, was unanimously invited to present the cause of education from the various pulpits of the Mission during the year. The committee on state of the church presented their report, which was adopted. The committee on resolutions also presented their report which was adopted. The superintendent, secretary and pastor of the church at Las Vegas were elected a committee to arrange for a series of lectures at our next session, to be followd each afternoon by pentecostal services. Dr. C. B. Spencer, of Kansas City editor of the Central Christian Advocate, was introduced and addressed the Mission in the interest of our church literature. On motion of W. A. Cooper, it was ordered that after the reading and approval of the journal, the closing devotional exercises, and the reading of the appointments, the conference should stand adjourned. The Bishop read a lesson from XXVIII chapter of Matthew's Gospel, the same being read in Spanish by Dr. Harwood. Rev. A. P. Morrison and Rev. J. B. Sanchez each offered prayer. The congregation joined in singing the familiar hymn, "A Charge to Keep I Have." The appointments were read, after a brief address by the Bishop, and the conference stood adjourned.

JOHN F. KELLOGG, Secretary.

JAMES N. FITZGERALD, President.

STANDING COMMITTEES FOR 1901.**State of the Church.**

Baker, Armstrong and Van Valkenburgh.

Public Worship.

Pastor and Superintendent.

Education.

Dr. Harwood, Bunker, Poole, Davis.

Sabbath Observance.

Armstrong, Baker and Van Valkenburgh.

Temperance.

Gearhart Lumpkin and Armstrong.

Sunday Schools and Tracts.

Van Valkenburgh, Poole.

Bible Cause.

Baker, Cooper.

Missions.

Bunker, Lumpkin and Cooper.

Freedman's Aid and Southern Education.

Poole, Davis.

Church Extension.

Kellogg, Harshaw, Lumpkin.

Woman's Home Missionary Society.

Dr. Harwood.

Periodicals.

Cooper, Armstrong.

Publishing Minutes.

Secretary.

Auditing Superintendent's Accounts.

Baker and Armstrong.

Book Accounts.

Van Valkenburgh.

Epworth League.

Kellogg, Cooper.

Apportionments.

Kellogg, Poole, Cooper, Bunker, Baker and Armstrong.

Resolutions.

Lumpkin, Wright, Van Valkenburgh.

Obituary.

Kellogg, Dr. Harwood.

STANDING COMMITTEES FOR 1902.**State of the Church.**

F. W. Poole, C. A. Bunker, J. F. Kellogg.

Public Worship.

Pastor and Superintendent.

Education.

Dr Harwood, Sprague Davis, W. A. Cooper.

Sabbath Observance.

M. Armstrong, H. Van Valkenburgh, C. M. Gearhart.

Temperance.

B. F. Baker, W. J. Wright, J. W. Sinnock.

Bible Cause.

Sprague Davis, C. M. Gearhart, J. G. Harshaw.

Missions.

F. W. Poole, A. M. Lumpkin, B. F. Baker.

Freedman's Aid and Southern Education.

M. Armstrong, H. Van Valkenburgh, J. G. Harshaw.

Church Extension.

C. A. Bunker, C. M. Gearhart, F. W. Poole.

Woman's Home Missionary Society.

Dr. Harwood, W. A. Cooper.

Periodicals.

F. W. Poole, C. A. Bunker.

Publishing Minutes.

Secretary.

Auditing Superintendent's Accounts.

W. A. Cooper, H. Van Valkenburgh,

Book Accounts.

C. M. Gearhart.

Epworth League.

J. G. Harshaw, A. M. Lumpkin.

Apportionments.

C. A. Bunker, J. F. Kellogg, W. A. Cooper, F. W. Poole, H. Van Valkenburgh, J. G. Harshaw.

Resolutions.

H. Van Valkenburgh, F. W. Poole, C. M. Gearhart.

Obituary.

C. A. Bunker, Dr. Harwood, W. A. Cooper.

DISCIPLINARY QUESTIONS.

Question 4.

(a) Who are in studies of the first year?

H. Van Valkenburgh, C. M. Gearhart.

Question 5.

(b) Who are continued on trial and in studies of the first year?

None.

Question 5.

(c) Who are members of the conference and in studies of the second year?

None.

Question 5.

(d) Who are members of the conference and in studies of the third year?

None.

Question 7.

What traveling preachers are ordained deacons?

None.

Question 10.

(a) What traveling deacons are ordained elders?

None.

Question 12.

(a) What local deacons are ordained elders?

None.

Question 13.

Was the character of each preacher examined?

This was strictly done as each name was called.

Question 25.

What is the statistical report for this year?

See list.

Question 26.

What is the aggregate of benevolences?

\$1,378.00.

Question 29.

Where are the preachers stationed?

See list of appointments.

Question 30.

Where shall the next session of the Mission be held?

Las Vegas, New Mexico.

ANNIVERSARIES.

On Thursday afternoon, October 10th, at 3 o'clock, the anniversary of the Woman's Home Missionary Society was held in the St. Johns Methodist Episcopal church, Mrs. A. P. Morrison presiding.

After the reading of the Scriptures, Rev. John F. Kellogg led in prayer. An able instructive address was delivered by Mrs Bodkin of Los Angeles, California. The meeting was full of interest, and resulted in kindling new enthusiasm in the lines of work followed by the society, and which is so much needed in this mission. One of the delights of the hour was the singing of Mrs. Moffet, of Los Angeles, California, an evangelist of great usefulness, and whose work among the unsaved is wonderfully blessed of the Lord.

At 4 o'clock following the anniversary of the Womans Home Missionary society Dr. Thomas B. Neely of New York delivered a forceful address on "Mens' Work for Men." The address was full of splendid suggestions and will no doubt bear much fruit in the work of the pastors during the coming year.

Thursday evening at 7:30 a large audience listened with great interest and profit to an address by Dr. Neely on the character and extent of Sunday School work. The publications and helps of the Sunday School Union of the Methodist Episcopal church and the greatly improved methods of Bible teaching of the present day.

Friday afternoon at 3:30 o'clock occurred the anniversary of the educational society. After the devotional exercises, an interesting address was delivered by Rev. Thos Harwood, D. D., superintendent of the Spanish mission conference, who for three decades of years has toiled in this field, and whose heart is greatly comforted today by seeing such happy results of his labor. This was followed by an address by Rev. J. B. Sanchez, presiding elder of the Santa Fe district (Spanish work) who, as he plead for the education of his people, formed a very happy comment on the foregoing address of the man whose teaching and association had done so much for him in other years.

The annual missionary anniversary on Friday evening at 7:30 was favored by a brief but very inspiring address by Bishop J. N. FitzGerald, followed by another brief address by Rev. T. M. Harwood who entertained his audience with an account of personal observations in Porto Rico, from which country he has recently returned.

Saturday evening was the time fixed for the anniversary of the church extension society, Rev. C. B. Spencer, of Kansas City, Missouri, came from the train to the church, but instead of seeming tired and worn stood before his audience as fresh as a May morning and entertained them with an address full of interest and instruction to the last word. The cause of church extension was much helped in the mission by the address.

SABBATH SERVICES.

The Conference Love Feast led by Rev. M. Armstrong, and participated in by both English and Spanish brethren, was truly a time of refreshing, testimonies followed each other in rapid succession and the hour seemed all too short.

At 11 o'clock the Bishop preached a clear, strong sermon, from the words: "Humble yourselves therefore under the mighty hand of God." Clothed in plain simple language, the sermon, bristling with facts, and abounding in illustrations grew into a sweeping tide of eloquence, carrying his audience up to the very gates of Heaven. It was a great uplift and can never be forgotten by those who heard it.

At 2 o'clock memorial services were held at St. Johns' M. E. church. Bishop FitzGerald spoke touchingly of the life and work of Bishop W. X. Ninde, who in other years had twice presided over this Mission.

The memorial of Rev. R. R. Reynolds, who died at Alamogordo June the 4th was read by Rev. J. F. Kellogg, and remarks were offered by the superintendent and secretary.

A tribute was also presented to the memory of the son of Rev.

and Mrs. F. W. Poole which occurred at Silvr City. The Spanish brethren who have passed to their reward during the year. The whole service was exceedingly tender and left a blessed influence on our hearts.

At 4 o'clock the Bishop delivered an address at the Presbyterian church, giving the history and growth of the work at Ocean Grove. At night Dr. Spencer preached in the M. E. church a beautiful sermon closing with a consecration service at the altar.

ANNUAL REPORT OF THE SUPERINTENDENT OF THE NEW MEXICO ENGLISH MISSION.

Bishop and Brethren:

The New Mexico English Mission has had a prosperous year,—in many respects possibly, the best in its history. We gather today with thankful hearts, in the 17th annual session. I am closing my fourth year. We have dedicated one new church each year, without debt, but I think in no case have we had a more spiritual victory than in the present year. Those who heard my last report, will remember that I said: "A year in a Mission like this, furnishes an experience that cannot be found elsewhere." I repeat it today, with added emphasis, and make the farther statement that, in spite of hardships belonging especially to this field, there are, perhaps, some of the richest experiences here to be found anywhere.

The Mission as it now stands, reaches from Clayton, on the Northeast, to Mogollon on the Southwest, a distance by rail and stage over 750 miles.

It is hoped that at the close of this session, there will be possibly seventeen pastoral charges, all manned. We began the year with thirteen charges. Others were named, but there was no appropriation to them, and they have not been supplied. It is scarcely possible to put a man in charge of an entirely new work in this Mission, where living is exceedingly high, without giving him at least enough help from the missionary society to guarantee a living while he is organizing the work. We could now open several additional charges, if we had the money. There is but one way to obtain it, and that is to cut it out of the appropriations to the older and stronger charges. This is being done as rapidly as possible, and we are moving towards self support.

During the year two of our churches, viz at Santa Fe and Raton have paid old and embarrassing debts, one of which has been standing for seventeen, and the other for twenty years. The mortgages have been cancelled, and the churches are free. The board of church extension kindly forgave the interest in both cases, and the original loan of \$500 in one case, and \$750 in the other, was accepted. This frees the Mission from church extension claims, except the property at Kingston, where the church organization and the people of the town have moved away, and the board notified that they would have to take the property, which I presume they will do.

The salaries of the pastors have been more fully and promptly paid than during any year since I have known the Mission, and in the various charges, the brethren tell me they have had less trouble in raising the money than during any previous year.

It is a great pleasure to know that the benevolences have been well cared for. I believe the reports will show careful and painstaking effort, and good results.

Something over three hundred and fifty conversions have occurred during the year, and the Spiritual life of the church has been greatly quickened, and Methodism in the New Mexico English Mission, has taken advanced ground. Most of the pastors were at their posts very soon after conference and have stayed by the work faithfully during the year. A few exceptions may be noted in the detailed account of the work of the various charges, where unavoidable delays and sickness and death occurred.

ALAMOGORDO.

Rev. R. R. Reynolds, of the New York East conference, an exceedingly bright and gifted young man, with his devoted wife arrived in Alamogordo promptly and entered at once upon the work. Their coming was like sunshine, warming all hearts and drawing the people to them, until they fairly won the affection of the whole town, but Brother Reynolds had contracted the dread disease, consumption, which had taken such a hold upon him that it could not be shaken off. He labored vigorously, however, doing the full work of a strong, well man, up to within a few days of his death, when he failed rapidly, and on the 4th of June he peacefully closed his career with expressions of triumph on his lips. His remains were taken to his old home in Bristol, Connecticut, for interment.

The Mission has lost a faithful ambassador, the church has lost an intelligent and thoroughly equipped minister, cut off in the morning of his day. We mourn, he rejoices. we die, he lives, forever.

The charge has been efficiently served since, by the Rev. Clyde M. Gearhart, of the Erie Conference, a young man of ability, ministerial training and education, with the love of souls impelling him in his work. The people are greatly delighted with his ministry and social qualities. Some very adverse conditions have had to be met in Alamogordo, but our people have shown the true spirit of Methodism, and though the ranks have been thinned by removals, those remaining are finding others coming to them, and the outlook is hopeful. The new life of the charge is everywhere apparent and the reports of the pastor (all gathered within the last three months) are exceedingly gratifying.

ALBUQUERQUE.

Rev. Dr. C. A. Bunker has had a successful year in Albuquerque, and comes to conference with the best reports of any recent year. He was wise enough to take hold of the benevolences early in the year and long before the end of the year had everything assured. I commend his example to the other brethren of the Mission, as being the solution of the shortage in some places where a shortage ought never to occur, and where if the collections were taken early in the year it never would occur. I am especially glad to say these things about Albuquerque, because, for several years, the rapidly changing pastorates, have caused a heavy deficit in this important charge, and seriously injured the average of the Mission. By starting right, and keeping at it, the finances of this charge have been more easily and successfully managed than at any time in the past. The congregations have been large all the year. The Epworth League has the largest membership in the Mission. The Sunday School has filled the house, and the membership has grown. Dr. Bunker has been a faithful man, abundant in labors, a good pastor and greatly endeared himself to his people. This is one of our best charges, and this year, at its own request, takes the last step toward self support.

The Albuquerque college (preparatory) under the management of Dr. and Mrs. Thomas Harwood, has had a fairly good year, and in some respects more than average.

The Harwood Industrial Home has had the largest attendance in its history, and would have had much larger if it had been able to furnish the room. They will be compelled to enlarge the building in the near future. I trust they will not be delayed for want of funds.

During the year Dr. Harwood, with his usual wisdom, has been planning for the future, looking to the permanence and growth of the college into something stronger and better. He has been adding to the financial strength of the institution by purchasing more land, until now we have two hundred and twenty acres of good land, all capable of being put under irrigation. A good adobe house, fruit trees and many improvements, which bids fair in the near future to develop into a nice Industrial farm, within three miles of the city.

BLAND.

Rev. G. S. Madden has served his second year at Bland. The delay in business enterprises has made the town exceedingly quiet, and all effort to go forward in church work very difficult. Nevertheless, the society has held steadily together, and in spite of removals, which have been numerous, they come to the end of the year, having fairly good reports. The future of the charge is, perhaps, a problem, but only as the future of the town is a problem. If the town grows, our church, the only one in the place, must grow also. The people still have confidence in the future of the town and camp, and therefore, have confidence in our future. It has been hard work for pastor and people, full of discouraging things, small salary, light attendance, etc., yet in it all God has enabled them to hold steadily on in regular services to the end of the year. Brother Madden has felt himself compelled to give attention to some other things, in order to supplement his meagre salary, yet he has been regularly in his pulpit through the year.

CLAYTON.

Clayton was added to the Folsom and Johnson's Mesa circuit at the last conference, and the name of the charge changed to Clayton circuit. Rev. J. G. Harshaw a member of the Erie conference, took the work and has had a good year. In the town of Clayton, where we had no organization until a year ago, a new church building, costing \$2,000, has been built, finished, furnished and dedicated without debt

A neat little frame house, conveniently located in the best part of the town, has been recently purchased for a parsonage, and the pastor's family are occupying it. There is a small balance to be paid on it yet, which will probably be fully paid during the coming year.

Clayton is a county seat, and an important town. They want the entire time of the minister, and are here to ask to be separated from the circuit, and be made a station. The membership roll is not large but being the only active church in the town, they ought to be able, with some missionary help, to support a man, and they are willing and anxious to undertake it. Brother Harshaw has shown himself master of the situation, and succeeded beyond all expectation. There was a very gracious revival at Folsom during the winter. Brother Harshaw was his own evangelist, and lead the work for several weeks. The Baptist church has organizd a society within the last few months, but there is room for all workers in God's Vineyard, and we are hoping and praying for great things.

ELIZABETHTOWN AND RED RIVER.

Have been supplied by Rev. W. J. Wright. This is one of the oldest American settlements in the Territory. The early accounts show Father Dyer at Elizabethtown in 1867. I have been told that at one time it was estimated to have over 2,000 people, and was the first incorporated town in New Mexico. It is today a village of perhaps not over 400 or 500. Last conference, it was recognized as an appointment. Rev. W. J. Wright, was appointed to supply the work. He moved to Red River and began to preach. They threatend to drive him out of town but he held on and soon found himself in the midst of a revival resulting in the conversion of many souls and the organization of a church.

The work at Elizabethtown has not grown so rapidly, but Methodism has a foothold, and, I think, has a future, for with the new interest in mining, and the introduction of new capital and new methods and new machinery, the town must come back to some of its old time zeal and prosperity. The income of the pastor has indeed, been small, and without his missionary money he would not have been able to stay, but he HAS stayed faithfully to the end, and comes to this session with the work in very much better condition than he found it.

EL PASO, TEXAS.

Under the pastorage of Rev. J. F. Kellogg, has enjoyed the largest average congregations, the largest Sunday school, Epworth League Junior League, and prayer meetings in the history of the church. In the beginning of the year, a new system of finance was undertaken which has worked better than any plan they have tried before, and has proved a glad surprise to everybody, causing the financial burdens to be more easily lifted than at any former time.

Brother Kellogg has proven himself a good pastor, an excellent preacher, a hard worker, a friend of the poor and sick, and has been happy in his work. He has gone frequently to a point out on the Texas & Pacific railroad to hold services in a good neighborhood, but heretofore neglected by the church. There is a prospect of the organization of a Methodist class, and the establishing of a regular preaching place.

The results of the year are most satisfactory; perhaps the pastor may regret that he cannot report a special revival season, with large numbers of conversions, etc., but the truth is the whole year has been a revival along the lines of Methodist work. Everything in the charge has grown all year.

HILLSBORO AND KINGSTON

Have been supplied by Rev. H. E. Parker, of New England, a local preacher, a student of Boston School of Theology. He was late getting to his work, because of various things which detained him. He came without his family and started to work under some embarrassment which was hard to overcome.

The church has lost heavily by removals. Indeed, it looked at one time during the year as though the entire membership would move away.

At Kingston, almost the whole town and church are gone; one member in the town remains. The property is kept in good condition for the board of church extension, but it seems no longer possible to keep up regular services. What can be done remains to be seen, but the outlook is not encouraging. Really all there is left of the circuit is at Hillsboro, where regular services are maintained, but under difficulties and discouragements.

The pastor went, in the early days of July, to the coast and Epworth convention, returning in August, and will probably cast his

lot somewhere on th coast this fall, as he desires to work in a lower altitude

The numerical and financial strength of the church in Hillsboro is so reduced that it seems impossible to keep up the work as it has been kept up. It will be necessary to plan for some change in the shape of the work, or increase the appropriation, or abandon the field.

LAS VEGAS.

One of the best towns in the Mission, and to this date the only self supporting charge, busy with plans and work, having one of the most thoroughly equipped and successfully managed Sunday Schools to be found, and an Epworth League and Junior League that would gladden the heart of any pastor in Methodism. Rev. A. M. Lumpkin is pastor. During the year, under his leadership, the church has purchased and paid for a new piano and organ, and paid for other changes and improvements. They have looked carefully after the pastoral claims, and the pastor has succeeded well in the benevolences. The charge is one of the most desirable in the Mission, and has had altogether a successful year, and I think, will want the next session of conference.

MOGOLLON

Was left to be supplied. It was a new field, wholly unorganized and appearing for the first time in the list of appointments. I started to it in the early winter, going by my home, where I was taken sick and confined to my room for five weeks, so my trip was abandoned, but in the month of March, I found my way, in company with the Rev. M. Armstrong, of Raton, into the town of Mogollon, which is about one hundred miles from the railroad, and reached by stage from Silver City. We spent a week in the town and surrounding country, being treated most kindly by everybody. We left, having arranged for one of the pastors to go and spend a week a little later and organize the work. At the last moment he was prevented from going. Still later, another arrangement was made, by which he, with another pastor, should visit and organize them. I waited anxiously for a report of the trip, but received word that neither had been able to go, so, a few weeks later, in company with Rev. B. F. Baker, of Springer, I went again. This time the organization was

effected, and the pastor appointed, Rev. R. E. Myers, of Pawnee, Oklahoma, a man of experience, having good health, grit, sense and grace.

He started to the field, but was taken violently ill and compelled to return for treatment, but he finally (though belated) arrived and took hold of the work with a master hand, and though having only three months before conference, but Mogollon is in line and under marching orders.

PINOS ALTOS AND CENTRAL

To this charge was appointed Rev. H. Van Valkenburgh. Through a variety of experiences the previous year, the work was somewhat run down, but a meeting lasting some weeks at Pinos Altos resulted in greatly reviving the membership, and the conversion of a goodly number of souls. Another meeting at Central stirred the whole town, and resulted in twenty-five conversions. Then, not yet satisfied, he moved on to other places, holding revival meetings at Hanover, Santa Rita and Fierro, which brought about conversions and accesions to the church, and the establishing of preaching places, until the whole country for miles around was brought in touch with Methodism.

The work is too large for one man. Brother Van Valkenburgh has worked beyond his strength all the year, but God has greatly blessed his labors. There is now enough material in the bounds of the work to make, with some help, two good charges. Every interest of the Circuit has been carefully cared for, the benevolences are all up, the pastor's salary paid in full, and the work in excellent condition.

RATON AND GARDNER

Is today, in many respects one of the most delightful and successful charges we have. They have had a wonderful year. A revival spirit has continually been among them, conversions have occurred all through the year, the membership has grown, and the church, as an organization, has become stronger.

In addition to all the regular financial interests which have been well cared for, they have lately taken up an old debt of many years' standing and PAID IT, and raised money and put in a new furnace.

Both pastor and people deserve great praise for the successful work done. They are also moving toward self support rapidly.

The town of Gardner has been furnished regular preaching every Sunday. This work has been the outgrowth of the removal of the coal mining interests from Blossburg, but recently new mines at Blossburg have been opened, and we have gone back into our own church, which has been vacant for two years, and with five hundred men at work, with modern machinery, on one of the many good coal mines in this part of the Territory, we have no doubt of permanency. The work of Gardner will be carried back to Blossburg, and will probably soon have to be separated from Raton.

SANTA FE.

There is something new to say about Santa Fe. They are having some new experiences. In addition to having a year of growth, and caring for all the financial claims, they have paid and old debt of twenty years' standing. The mortgage held by the church extension board has been cancelled, and the church is free. Definite plans are beginning to appear for a new church in a more desirable location. The cloud of discouragement hanging over them so long is beginning to scatter. Brother Cooper has worked hard, early and late, and deserves the success achieved. He has held things with a firm but kind hand, and is seeing the results.

SILVER CITY

Entered the year with Rev. J. G. Ruoff as pastor. His health was impaired and resulted in heart trouble so serious that before the end of the third quarter, he was compelled to give up his work, being no longer able to continue with safety. He accepted a position in a business house which took him to a different altitude. This, with the relief from the care of a pastoral charge, and the freedom from pulpit work, he writes me is relieving him. The church was fortunate in securing as his successor, the Rev. F. W. Poole, of the North Ohio conference who, in the few months he has been the charge, has proven the wisdom of the choice. Coming to the place a total stranger, he found much to do, from the beginning but has accomplished much, and in despite of the break in the pastorate in the midst of the year, has good reports. His people are greatly pleased with him, and the Mission extends to him a hearty

welccome. Shortly after his arrival, sickness came to his home; anxious days of waiting and watching followed, then the deaht angel came, and the bright baby boy, the joy and light of the home, went away to be with Jesus. Another new grave in New Mexico, another vacancy in the parsonage home, but another tie binding them to Heaven, where they shall be united forever.

SPRINGER.

Is one of the familiar names in the list of New Mexico appointments. The town has suffered much depression since the removal of the county seat. All business enterprises have felt the shock, and the church has lost by removals, etc., still our people have stood loyally by the church. The other points of the circuit, have remained as before, regular preaching being given to Maxwell City, little being done at Wagon Mound, and no organization maintained, and no support given.

Brother Baker has been a very busy man, and has stayed faithfully by his work, and I think will present to this conference a list of benevolences fully met. His people greatly desire his return.

There are other places in the Territory which we ought to enter, and some of which we will enter during the coming year. If we could have the money for new work, we could become a conference in two years. But we are moving toward it rapidly, and I think by next General Conference, will be able (either with our Spanish brethren, or independently) to ask for an Enabling Act, looking to the organization of "The New Mexico Conference."

REPORTS.

MISSIONS.

We recognize the missionary work as the great work of our church; and rejoice that in these latter days a door of entry has been opened everywhere. We are grateful to the Missionary society for its generous aid in this our own field of labor. We believe that the great needs of the church are money and consecrated men. We are glad that the missionary spirit is being awakened among our young people. And realizing that intelligent givers are always the best givers we pledge ourselves to impart to our people the greatest possible information concerning our various missionary fields and to do all we can for this greatest of all the causes of our church.

A. M. LUMPKIN
C. A. BUNKER.

CHURCH EXTENSION.

As a Mission we rejoice in the good work that has been done in the various charges in the paying of debts of long standing held by this society. We feel that the church extension society is deserving of our deep gratitude for its patience and forbearance in the delay in paying these debts.

We are glad to note in the report of the society, success and prosperity, and pledge ourselves anew to do all we can to help those who have so generously helped us.

With the whole church, we mourn the death of our beloved Brother Spencer, for years the efficient corresponding secretary of the society and look forward to a time and place when we shall hear his sweet voice which he used on earth with such persuasive skill.

A. M. LUMPKIN
J. F. KELLOGG.

REPORT OF COMMITTEE ON FREEDMANS AID AND SOUTHERN EDUCATIONAL SOCIETY.

The problem which this society undertakes to solve is one of vast importance—that of fitting for true Christian citizenship a race of people incapacitated for such relation, by reason of years of bond-

age. Every person interested in the continuation of our republican institutions cannot be otherwise than vitally concerned about this grave problem.

The question is upon us and demands our prayerful attention. We can not turn it aside.

The Methodist year book for 1900 is responsible for the statement that there are more illiterate negroes in the south today than at the close of the civil war, and that they are outrunning the facilities of education at the rate of more than a hundred thousand a year. In view of this and other vital questions, we, the members of this Mission Conference, desire to record our earnest and prayerful concern for the work now being done among these our brethren. We believe that our Freedman's Aid Society is best qualified to furnish the solution to the problem in the south, and commend the work of the corresponding secretary and his collaborators, performed in this direction.

We recommend that a day be set apart for the presentation of the work of this society, and a collection to be taken for the same in every charge

and Dr. F. W. POOLE.

and Dr. SPRAGUE DAVIS.

EDUCATION.

Resolved, that we, the members of this Mission do most heartily endorse the work being done at the Albuquerque College by Dr. Thomas Harwood and Mrs. Harwood and others in educating young men for the Spanish ministry; and we also fully concur with him in the securing of land to extend the industries of the school and we respectfully ask that he be continued as financial agent of the college, and we most heartily invite him to our respective fields of labor and will aid him in presenting the interests of the school to our congregations and in soliciting aid for the school.

W. A. COOPER.

REPORT OF THE FINANCIAL SECRETARY OF THE ALBUQUERQUE COLLEGE.

To the Annual Meeting of the New Mexico Spanish and English Missions, at their sessions held in Santa Fe, New Mexico, October 10-14, 1901:

Collected during the year.....	\$341.50
Of this amount, from treasurer of the New Mexico English Mission, C. A. Bunker,.....	\$42.50
Collection at Las Vegas.....	10.00
From the New Mexico Spanish Mission.....	27.00
Paid out as follows at different times: Balance of lumber bill on the house of the college farm...	327.31
Paid first payment on note, and interest on the college farm.....	264.00
Due the agent at date.....	\$250.21
	\$591.31 \$591.31

The above account was presented and approved by the board of trustees of the college, held in Albuquerque August 27th, 1901.

The following are the names of the trustees recommended to the annual conference for approval: C. A. Bunker, A. P. Morrisson, Wm. D. Lee, J. C. Baldridge, J. B. Sanchez.

STATE OF THE CHURCH.

The reports of the work for the past year are most gratifying. An advance along all lines may be noted. The deepening of the spiritual life is seen in the state of love and harmony prevailing in the charges, and in the large number of conversions reported. The financial condition of the old established charges is much improved and a spirit of liberality is on the people. The social life is being leavened by the gospel and beautified by the spirit of the Master. There seems to be a ripeness for a general religious awakening throughout the mission, and we believe that through consecrated, intelligent effort, charged by the Word and the Spirit, the largest triumphs known in the history of our Mission may be realized during the coming year.

B. F. BAKER,

M. ARMSTRONG,

H. VAN VALKENBURGH,

Committee.

TRACTS.

The tract society of the Methodist Episcopal church aids in the circulation of religious literature, particularly in the form of tracts and leaflets, throughout the entire world. It is circulating literature in at least twelve languages in the United States alone, and in more than twenty languages in foreign lands. Every year it gives away 11,000,000 tracts in the United States alone, besides sending \$10,000 annually to our mission stations for aid in the publication and circulation of religious literature. During the past year it has distributed tracts to the soldiers in nearly all the camps and to the sailors and marines whenever access could be obtained; to the prisoners and public institutions throughout our land wherever application was made, and to thousands of pastors for circulation in their charges.

We recommend that the pastors in our conference avail themselves more generally of the liberal offer of the Tract Society, which provides that every preacher who will make application, can receive from the society free, in the form of tracts, one-half of the last collection of his charge for the Tract Society. If a larger grant is needed, and his church is not able to pay for the tracts, the society will make generous donations for distribution.

We recommend that our pastors send to the Book Concern for the catalogue of tracts, which will be sent free to all who apply for it.

Inasmuch as the Tract Society needs the sum of \$50,000 per annum in order to carry on its work throughout the church and the world, we urge that a collection be taken for this society in all our churches during the coming year, and that our support both morally and financially, be given to the efforts of this society to spread a Christian literature through the world.

H. VAN VALKENBURGH.

F. W. POOLE.

SUNDAY SCHOOL.

We recognize in the Sunday School one of the most important factors in the religious and educational life not only of our own age, but of the ages to come, since the Sunday School teaches the Bible and brings the Gospel to vast multitudes in the respective periods of childhood. The total Sunday School population in the United States

is more than 12,000,000 of whom there are in the Methodist Episcopal church over 31,000 Sunday Schools, with 350,000 officers and teachers, and more than 2,600,000 scholars.

Inasmuch as the education of the young in religion is of highest importance, great care should be exercised in the selection of teachers. The pastor and superintendent should aid in choosing for the instruction of our children men and women of earnest Christian character, with a knowledge of the Bible and aptness to teach. We hope the time is not far distant when every teacher in our Sunday Schools shall be a professed follower of Jesus Christ with a living experience.

We believe that the literature for the Sunday School supplied by the Methodist Episcopal church, and published by our book concern is the best for the purpose that can be obtained. We urge that our pastors everywhere see that our literature is used in the Sunday Schools.

We recommend that whenever practicable the Home department be established in connection with our Sunday Schools. We suggest that pastors and Sunday School officers send to the Book Concern for literature upon this subject, and take steps for the establishment of this department, which links the home and the school in the study of God's word.

Inasmuch as the Sunday School Union of our church aids every year about 3,500 needy schools with literature, and has no resources except the collection in the churches we urge that an offering be given for this cause in all our charges.

H. VAN VALKENBURGH.

F. W. POOLE.

EPWORTH LEAGUE.

We recognize more than ever the importance of this strong right arm of our church.

It is found in every church in the Mission, working its beneficence with and for the pastor and the cause of Christ.

In line with a symposium lately given in the "Epworth Herald" we are glad to report that our leagues are in full swing with all the

best interests of the church, are regular attendants of the evening service—help largely in the week-night prayer meeting and are a strong spiritual force.

J. F. KELLOGG.

W. A. COOPER.

TEMPERANCE.

We deplore the ever increasing evils of intemperance and feel that we are especially exposed to these evils within the bounds of our own Territory. We there for renew our covenant with each other and with God to do all we can against it by word and act especially by rescuing those who have already fallen and by educating the young people of all our carges to maintain toward the liquor traffic the only true Christian attitude—that of total abstinence on the part of the individual and that of a united and uncompromising opposition on the part of the church.

CLYDE M. GEARHART.

A. M. LUMPKIN

M. ARMSTRONG.

PERIODICALS.

We believe too much stress cannot be placed on Christian literature. It is essential for the upbuilding and growth of our work in this new field.

Methodist literature helps to make loyal, intelligent Methodist people.

Our aim must be to place one of our church papers in each of our homes.

We commend the Central Christian Advocate to the Mission under the able editorship of Dr. C. B. Spencer. We heartiyl commend the "Epworth Herald" to our young people and the "Class-mate" to our youth—each as clean and inspiring papers.

W. A. COOPER.

BIBLE CAUSE.

The greatest book of the home is the Bible. Its study is the great hope of the church.

We earnestly request that the daily reading of the Bible be im-

pressed upon our people, and that it be more carefully taught to our children. We heartily commend the American Bible society, and urge its claims upon our people.

B. F. BAKER.

W. A. COOPER.

SABBATH OBSERVANCE.

The conditions existing relative to Sabbath observance are such as to call forth a strong and attentive effort upon the part of every minister and loyal member of the church in educating the mind and creating a living practical sentiment on public morals that will lead up to a better state of Sabbath observance throughout the Mission.

We look upon this as being a matter greatly conducive to spiritual growth among our people, which only leads to fulfilling the commands of God with reference to keeping this day holy.

M. ARMSTRONG.

B. F. BAKER.

H. VAN VALKENBURGH.

WOMANS HOME MISSIONARY SOCIETY.

Resolved; That we, the members of this mission, heartily endorse the Womans Home Missionary Society and its work in the New Mexico Missions, and respectfully ask its officials to extend its work in the Territory.

We highly appreciate the visits of Mrs. R. H. Bodkin and Mrs. Emma Moffatt, of Los Angeles, California. Mrs. Moffat for three years engaged in evangelistic work as soloist for Evangelist Crittenden of New York.

Her sweet voice has thrilled us and lifted us nearer God, and we wish both these elect ladies "God Speed."

THOS. HARWOOD.

The Womans Home Missionary Society of Santa Fe, N. M., was organized October 11th 1901, with nine members, as follows:

Mrs. J. A. Wood, Mrs. Marie Seitzel, Ave Clicklen, Mrs. H. O.

Lutz, Mr. H. I. Lutz, Mrs. J. Warren, Mrs. O L. Rice, Mrs. S. H. Failer, Mrs. A. Abbot.

The constitution and by-laws were read by the chairman, Mrs. Bodkin, and adopted. The election of officers followed.

Mrs. J. A. Wood, President.

Mrs. J. Warren, Vice President.

Mrs. W. A. Cooper, Recording Secretary.

Mrs. Otto Rice, Corresponding Secretary.

Mrs. S. H. Failer, Treasurer.

The second Tuesday of each month was fixed upon as the time of holding the regular meetings.

The official collection taken October 10th amounting to \$2.80 was placed in the hands of the treasurer.

MRS. A. P. MORRISON,
Secretary Pro Tem.

AUDITING COMMITTEE.

The Auditing Committee of the New Mexico English Mission has carefully examined the accounts of Superintendent A. P. Morrison for the year ending October 10th, 1901, and find the same correct.

B. F. BAKER.

M. ARMSTRONG.

RESOLUTIONS.

Resolved that, We have, indeed, enjoyed our visit in the city of Santa Fe, and extend our gratitude to the good people of the Territorial capital for the generous hospitality which has been extended to us, and especially to those who have opened the door of their homes and made us welcome. The people generally have spared no pains to afford us all possible comfort and they have expressed much interest in the great work in many other ways. We carry away with us the most pleasant memories of the city of Holy Faith and its kind people.

The Rev. W. A. Cooper and wife have spared no pains to make the occasion of our annual conference one long to be remembered and the thanks of the conference are most heartily extended to them.

To Bishop Fitzgerald we owe our gratitude for the wise, efficient

and brotherly manner in which he has conducted the conference and looked after the interest of both charges and pastors. He has shown by his administration the deep, earnest interest which he has in the great work.

We are indeed grateful for all things which have made this conference so pleasant and profitable.

We extend to Mrs. Moffatt our heartfelt thanks for the valuable services she has rendered during this session of the conference in the sweet songs she has sung.

A. M. LUMPKIN

W. J. WRIGHT.

H. VAN VALKENBURGH.

RICHARD R. REYNOLDS.

Was born at Redruth, Cornwall, England, in the year 1869. He was converted in a revival service in his native place when he was fourteen years old, and came to this country in 1888, where he united with the Methodist church in Southington, Connecticut, and in the year following received a local preacher's license, his call to preach dating back to his conversion in his childhood home.

He was a graduate of Pennington Seminary and the Wesleyan University at Middletown, Connecticut, and entered the New York, East, conference in 1896. His record as a student was high, and the impression he made among his college associates was that of a strong, consistent Christian character. Everyone thoroughly trusted and respected him, and he was a power for righteousness in his college life. Early in his ministry there came a disastrous break in his health, and one year ago—alas, too late—he came to New Mexico, hoping in its clear, dry mountain air, to regain his rapidly failing strength.

He was appointed to Alamogordo, where he began his work under the most favorable auspices. His rich fund of talent; his full consecration; his rich intellectual and spiritual zeal, and all the bodily strength he had, he poured out generously, leaving upon the memory of his church an impress which can never be effaced.

But he had come to New Mexico too late, and on May 19th he met his people for the last time. From that time he failed rapidly, and on June 4th he passed quietly and sweetly to his reward, going calmly and quietly into eternity with the words of the 23rd Psalm on his lips.

After a funeral service in Alamogordo, in which the people of the entire city were mourners, his devoted wife took his remains for burial, to Bristol, Connecticut, where he rests until we who did not know him out here in the mountains, shall hail him "brother" in the resurrection morning.

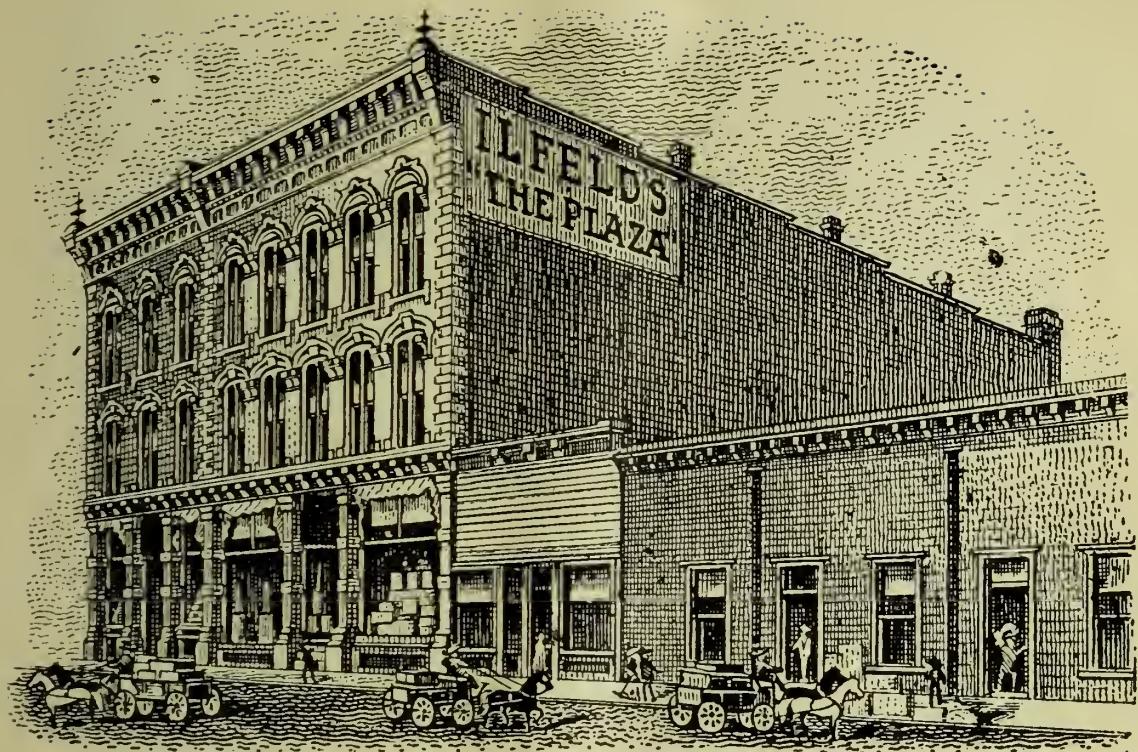
JOHN F. KELLOGG.

ROBERT CORNELL POOLE

Infant son of Rev. and Mrs. F. W. Poole, was born in Loraine, Ohio, April 3, 1900. A little sufferer from his birth, he was brought to Albuquerque, New Mexico, in the winter of 1900-1901, where he seemed much benefited. The return of the family to Ohio was disastrous to the health of the child and when they came again to this mission and settled in Silver City, it was hoped the little one would recover and be strong.

But their hopes were in vain and within a month after their arrival he passed away to await their coming on the other shore, aged one year, four months and eleven days. The prayers and sympathy of all the mission are with our brother and his devoted wife in their sad loss.

J. F. KELLOGG.



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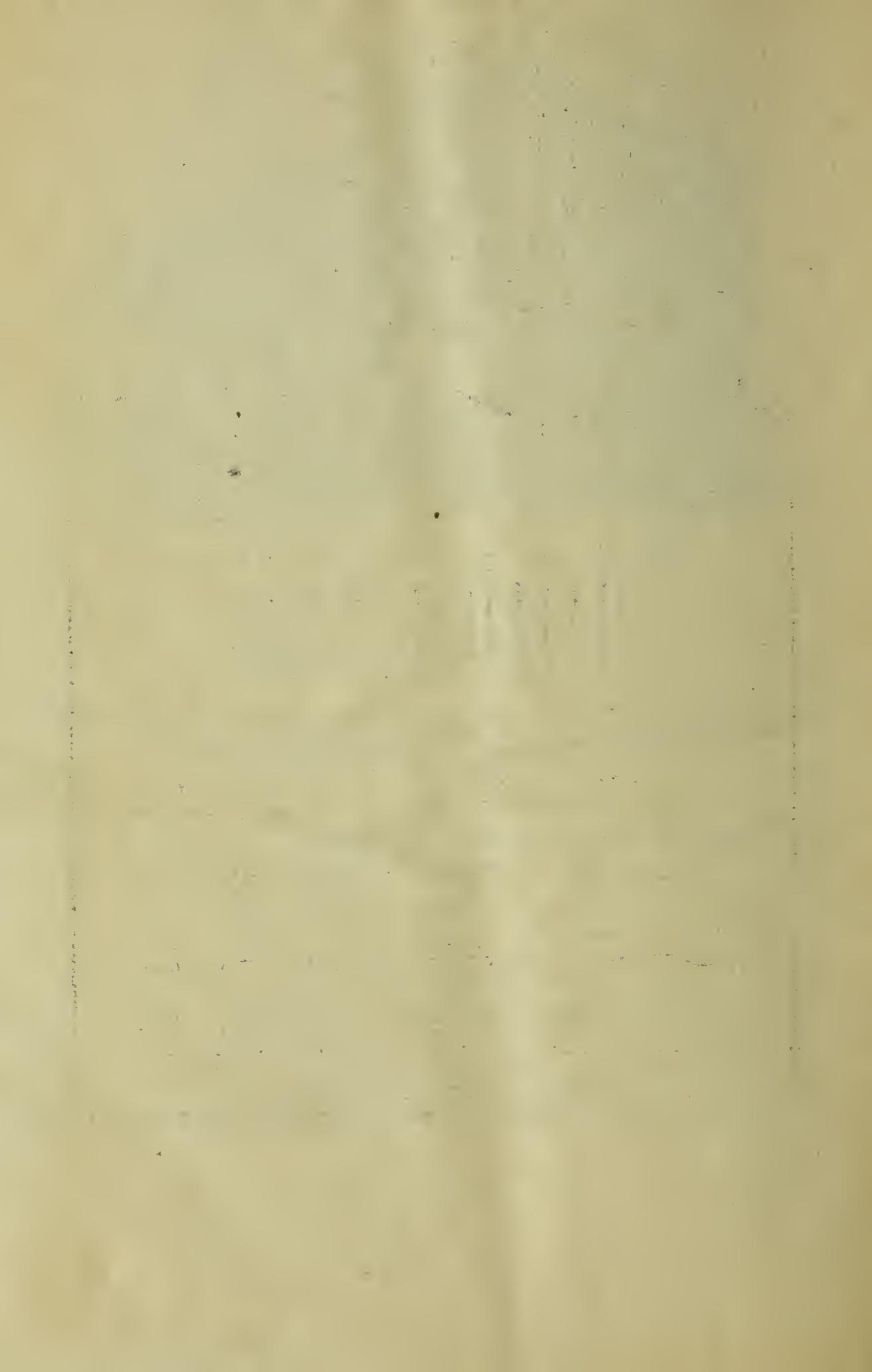
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APPROPRIATIONS AND APPORTIONMENTS

STATISTICAL TABLE NO. 1, NEW MEXICO ENGLISH MISSION,
FOR 1901

STATISTICAL TABLE NO. 2, NEW MEXICO ENGLISH MISSION,
FOR 1901

SUNDAY SCHOOLS	Current Ex- penses		\$ 15 125 30 50 50 72 20 101	
	No. of Members of Sunday School Converted Dur- ing the Year			
	No. of Scholars, whether Attend- ants or Members in Home Dep't, who are Church Members or Pro- bationers			
	No. of Officers and Teachers who are Church Members or Pro- bationers			
	No. of Members in the Home De- partment			
	Average Attend- ance			
	No. of Scholars of all Grades			
Alamogordo.....	1	8	25	
Albuquerque.....	1	33	250	
Bland.....	1	8	130	
Clayton circuit.....	1	50	40	
Elizabethtown.....	2	20	68	
El Paso, Texas.....	2	10	100	
Hillsboro and Kingston.....	1	19	126	
Las Vegas.....	2	13	45	
Mogollon.....	1	21	285	
Pinos Altos and Central.....	4	17	150	
Raton and Gardner.....	2	25	290	
Santa Fe.....	1	12	59	
Silver City.....	1	14	125	
Springer.....	1	13	90	
Total.....	20	213	1654	
Last year.....	17	191	1529	
Increase	3	22	125	
Decrease			156	
			29	
			35	
			176	
			26	

NAMES OF CHARGES

STATISTICAL TABLE NO. 3, NEW MEXICO ENGLISH MISSION,
FOR 1901

NAME OF CHARGE	NAME OF PASTOR	PASTOR'S SUPPORT		CONFERENCE CLAIMANTS		CURRENT EXPENSES	
		Claims		Receipts		Re'd From	
		House Rent	Salary	House Rent	Salary	Other Sources	Total
Alamogordo.....	R. R. Reynolds	\$400	\$400	\$425	\$425	\$ 25	\$ 25
Albuquerque.....	C. M. Gearhart	240	1240	1000	240	1240	11
Biloxi.....	C. A. Bunker	1000	600	250	250	70	70
Clayton circuit.....	G. S. Madden	600	650	550	350	40	10
Elizabethtown.....	J. G. Harshaw	250	250	100	100	30	20
El Paso.....	W. J. Wright	700	240	940	240	150	10
Hillsboro and Kingston	John F. Kellogg	250	75	250	75	940	65
Las Vegas.....	Hubert E. Parker	200	1200	1000	200	1200	75
Mogollon.....	A. M. Lumpkin	1000	715	633	82	633	35
Pinos Altos and Central	H. Van Valkenburgh	715	910	910	65	910	65
Raton and Gardner.....	M. Armstrong	910	120	500	120	620	100
Santa Fe.....	W. A. Cooper	600	720	725	200	50	49
Silver City.....	F. W. Poole	725	200	925	100	663	50
Spriger.....	B. F. Baker	563	100	563	100	30	30
Total.....		8363	1175	9538	7606	1175	8781
Last year.....		6315	1152	7467	6005	1277	7282
Increase.....		2048	23	2071	1601	1499	539
Decrease.....						80	102

STATISTICAL TABLE NO. 4, NEW MEXICO ENGLISH MISSION,
FOR 1901—BENEVOLENT COLLECTIONS

NAMES OF CHARGES	MISSIONS		Total																				
	(a)	(b)	Episcopal Fund		Conference Claimants		General Conference Expenses		Total Other Benevolent collections		Woman's Home Missionary Society		Woman's Foreign Missionary Society		American Bible Society		EDUC'N		(a) Children's Fund		(b) Public Educ'tl Collection		
Alamogordo.....	\$ 17	\$ 3	\$ 20	\$ 5	\$ 16	\$ 6	\$ 4	\$ 3	\$ 63	\$ 10	\$ 3	\$ 11	\$ 25										
Albuquerque.....	95	20	115	2	1	1	1	1	1	1	1	1	1	249									
Bland.....	15	5	20	5	1	1	1	1	1	1	1	1	1	37									
Clayton circuit.....	20	20	5	5	1	1	1	1	1	1	1	1	1	32									
Elizabethtown.....	5	5	90	14	2	1	5	6	4	6	4	5	5	10									
El Paso.....	54	36	90	14	2	1	5	22	15	6	9	52	35	10									
Hillsboro and Kingston.	15	5	20	6	5	5	5	22	15	6	9	52	35	10									
Las Vegas.....	71	59	130	25	5	5	5	22	15	6	9	52	35	10									
Mogollon.....	15	15	30	6	1	1	1	4	3	20	1	1	1	58	2	2	70						
Pinos Altos and Central.	15	15	30	6	1	1	1	8	7	20	1	1	1	58	2	2	70						
Raton and Gardner.....	90	33	123	12	1	1	1	5	4	20	1	1	1	58	2	2	70						
Santa Fe.....	55	15	70	10	1	1	1	5	4	20	1	1	1	58	2	2	70						
Silver City.....	41	25	66	9	1	1	1	2	1	20	1	1	1	58	2	2	70						
Springer.....	19	11	30	3	1	1	1	2	1	20	1	1	1	58	2	2	70						
Total.....	512	227	739	117	18	16	66	42	45	19	19	19	19	123	2	2	51						
Last year.....	380	235	615	134	18	15	61	68	37	20	20	20	20	98	2	2	43						
Increase.....	132	8	124	17		1	5	26	8	1	5	26	8	1	23			19					
Decrease.....														93			51						

TREASURER'S REPORT, NEW MEXICO ENGLISH MISSION, FOR 1901

THE PLAZA HOTEL

AMERICAN PLAN

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This school enters its tenth year under its present management. Its principal object now is the training of young men for the Spanish ministry. It has two departments. Literary and Biblical, extending through a term of five years. Several have dropped out, being unable to spend the time or to master the course of study. Several have gone out in the missionary work and are doing well. The literary studies are in English, the Biblical are in Spanish.

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This school is under the auspices of the W. H. M. S. and is taught by
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Miss E. Bartholemew, Teacher.
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It had last year 70 students enrolled.

DULCE

This school is located at Dulce, New Mexico, on the Apache reservation. It is also under the auspices of the W. H. M. S. Miss Sara E. Moor is preceptress, with assistants. 60 pupils are enrolled. It is for American, Mexican and Apache children.

JEWITT

This school is under the direction of the W. H. M. S., and is taught by Miss Mary Tripp with assistants. It is for American and Navajo children. Close to this school is located the school for Navajoes under the management of the Indian Rights Association. The superintendent is Mrs. L. Eldridge, with assistant teachers. They teach the Navajo women how to cook, wash, cut garments and sew, and the men how to farm.

LAS VEGAS

The school at Las Vegas, taught by Miss Nellie Snider, has been well attended, with an enrollment of about 60.

There have been schools well attended during the year at Tiptonville, Las Cruces, Chilili and elsewhere

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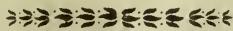
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This is what the new state should be called, since New Mexico supplies the world with this gem

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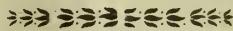
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For the Finest Gems or Matrix Stones

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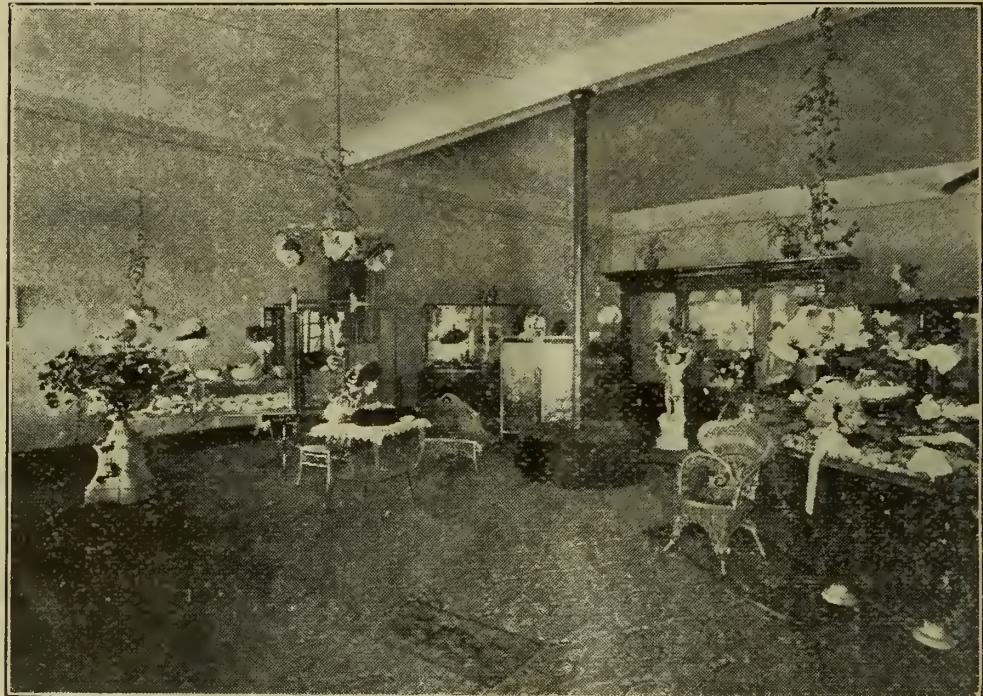
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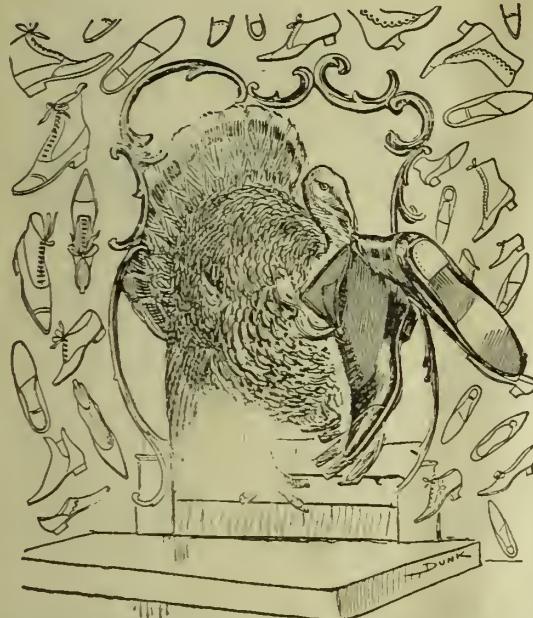
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Our Aim

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